

CHURCH LIFE Profile

Sacred Heart Catholic Church, Campbell's Hill



..... This dynamic report contains your survey results. It celebrates your strengths,
..... helps you build vision and direction, and move forward together into the
..... future.

LISTEN TO EVERY *voice*

You will hear the responses from all your attenders summarised clearly in one report

Your Profile results are based on:

Attender Surveys (aged 15+): **45 forms**
Church Code: **TAN02505**

SEE EMERGING *trends*

You will see how your church has progressed, grown, or changed in trends over time

UNDERSTAND THE BIG *picture*

You will know how your church ranks next to others in clear comparisons and benchmarks

Dear local church,


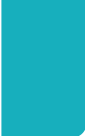

This Church Life Profile contains your church's unique results from your participation in a 2025 Church Life Survey.

We provide this profile to you, along with supporting resources, to help you strengthen the vitality of your church, grow an owned vision and plan for the future. This profile is part of a Church Life Pack of resources, including the Church Life Survey Workbook, to help you and your church make best use of your results.

Our hope and prayer is that these resources will help, encourage and equip your church in it's mission and ministry.

- The NCLS Research Team

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A detailed look at each of the nine core qualities that shape church health and vitality.		



Weighing up Your Survey Results

It is always important to consider who participated in the survey and in what context. Compare the number of people surveyed (shown at the bottom of each results page) with the total number in the church. Consider what else was happening in the life of the church at the time of the survey and whether/how it might have influenced their responses.

Sacred Heart Catholic Church, Campbell's Hill in:

2025 - **45 forms**

2011 - **84 forms**

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Dashboard

Sacred Heart Catholic Church, Campbell's Hill

45 adult attender forms



The People of this Church

Average age (years)	64
Female	53%
University degree	38%
Non-English speaking background	14%
New arrivals in last 5 years	15%
Young people aged 15 to 19	0%



What We Value and Prioritise

Value: Celebrating the Eucharist/ receiving Holy Communion	54%
Value: Praying for one another	34%
Prioritise: Building a strong sense of community	33%
Prioritise: Increasing the number of people at Mass	28%



How We Relate to God

Experienced much growth in faith in past 12 months	36%
Private devotions at least weekly	65%
Agree faith in God is an important part of who I am	93%
Worship services always/usually challenge me to take action	41%



How We Relate to Each Other

Strong sense of belonging	86%
Found it easy to make friends	75%
Involved in group activities at church	29%
Satisfied with activities for children under 12 years	35%



How We Relate to Community

Helped others in 3 or more informal ways in last year	60%
Involved in local church service, justice or welfare activities	19%
Part of community groups not connected to local church	46%
Feel at ease sharing faith with others	68%



Our Vision and Leadership

Aware of and strongly committed to church's vision	16%
Agree this church is ready to try something new	59%
Attendees who perform at least one leadership or ministry role here	N/A
Leaders encourage use of gifts & skills to a great extent	10%



People of This Church

This Summary Profile contains a snapshot of your church's unique results from your 2025 Church Life Survey. This profile is based on 45 responses from attenders aged 15+ .

Supporting resources available at ncls.org.au may also help you to make best use of your results, to strengthen the vitality of your church, grow an owned vision and plan for the future.



Demographic Profile



Gender

53% are female

47% are male

N.B. The percent for those who chose 'other' will be included in denominational and national reports. Figures have been rounded to 100%.

Marital status

55% are currently married

Ethnicity

81% are born in Australia

19% are born overseas

15% are migrants to Australia

14% speak a language other than English at home

Employment

36% are employed full-time (30 hours plus)

51% are retired

Education

38% have a university degree

33% have a trade certificate, diploma or associate diploma



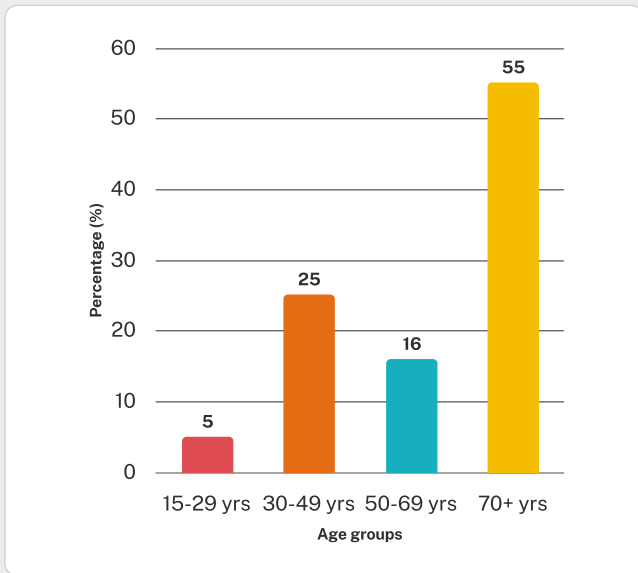
Age and Intergenerational Ministry

64 is the average age of adult attenders

35% are satisfied with what is offered for children aged under 12 years

37% are satisfied with what is offered for youth aged 12 to 18

68% agree that people of all ages are encouraged to get involved at this local church

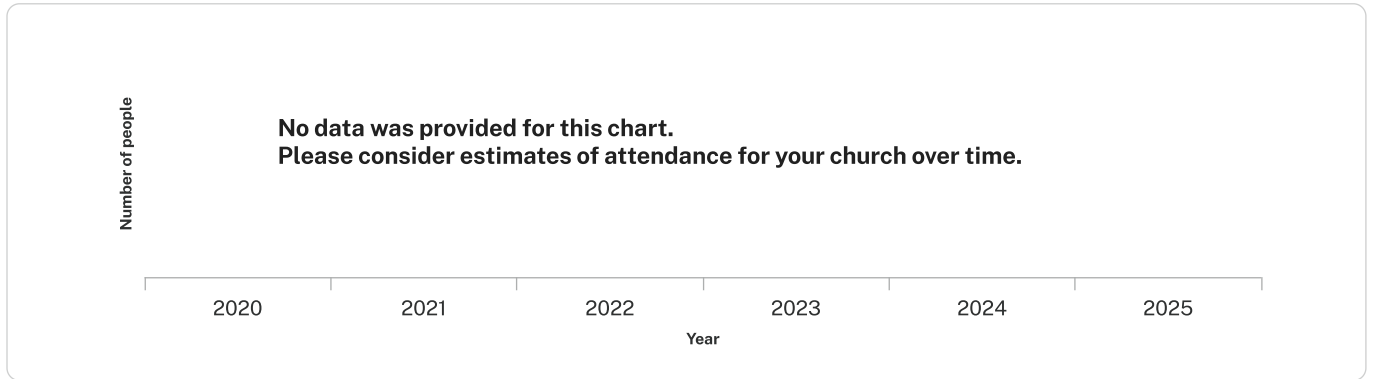


Church Attendance and Background



Attendance Patterns

Estimated attendance



Source: Sacred Heart Catholic Church, NCLS 2020, 2021, 2022, 2023, 2024, 2025

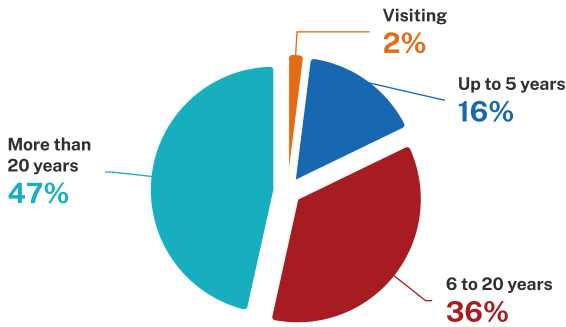
Attendance at this local church (including online)

- 93%** are frequent attenders (monthly or more)
- 89%** attend weekly or more
- 82%** have attended this church for more than five years

Attendance elsewhere (in person and online)⁺

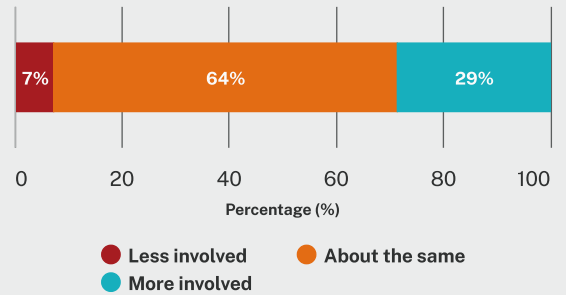
- 42%** do not attend any other church
- 58%** attend elsewhere, in person
- 2%** attend elsewhere, via online services

*Note attenders could choose more than one option



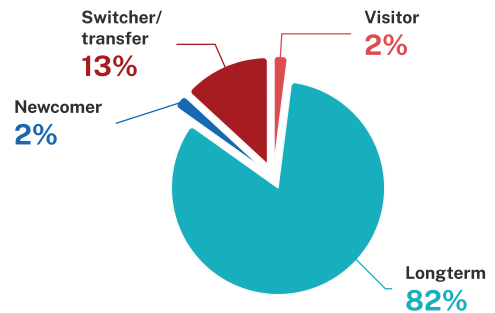
Impact of COVID-19

Current involvement compared with 2019 (before COVID-19)



Church Background

15% of attenders here are new arrivals to this local church in the past 5 years

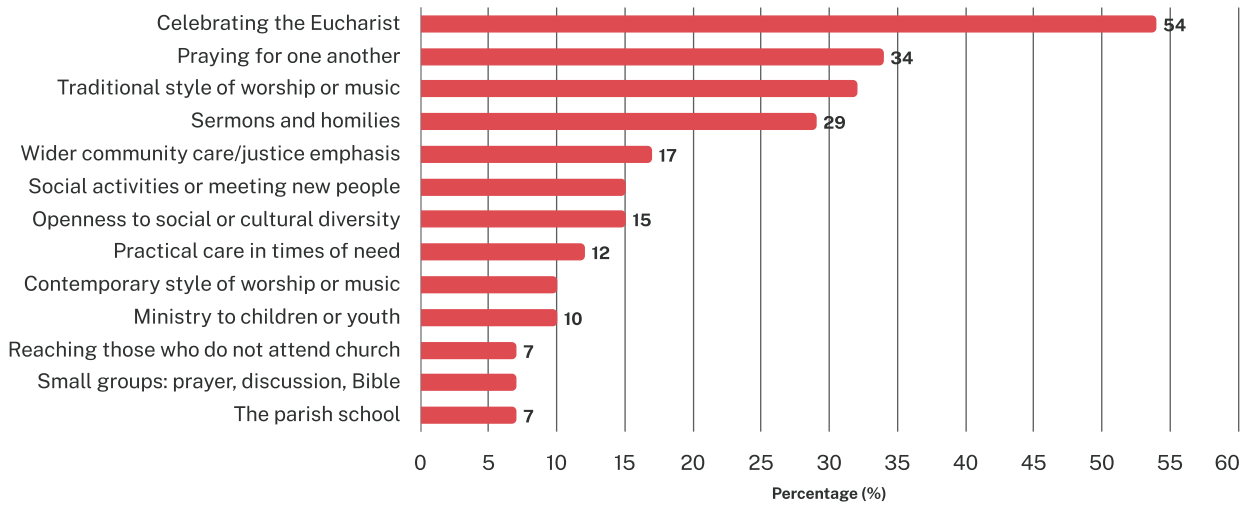


What People Value and Prioritise



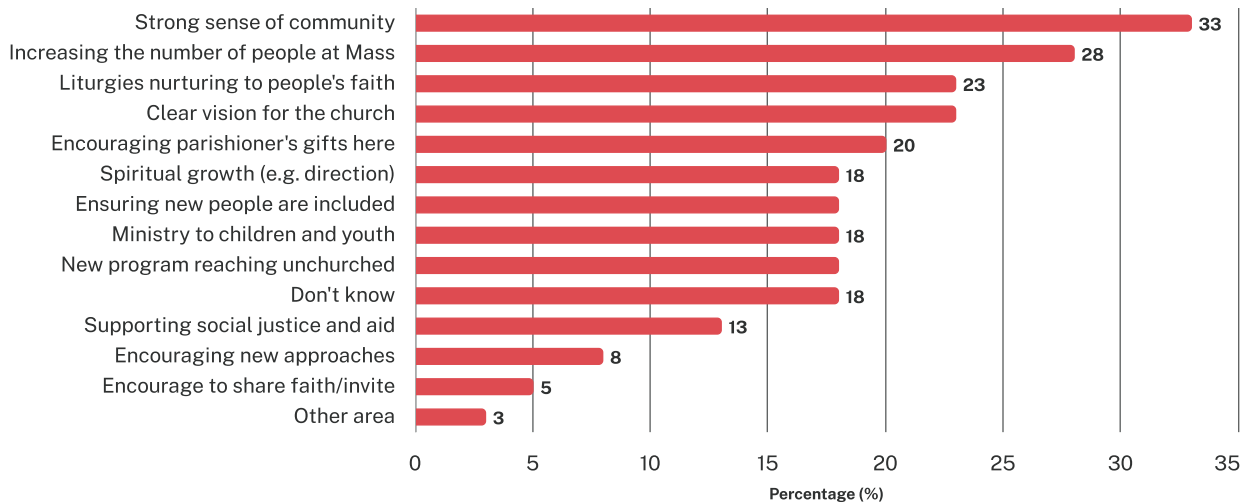
What People Value about this Church

Attendees of this mass centre most value 'Celebrating the Eucharist/receiving Holy Communion' and 'Praying for one another'.



Future Priorities

Over the next 12 months most attendees would like priority given to 'Building a strong sense of community' and 'Increasing the number of people at Mass'.

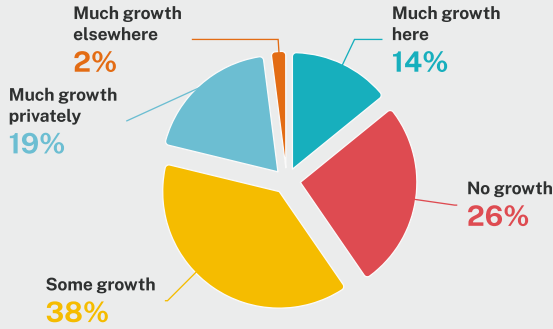


How People Relate to God

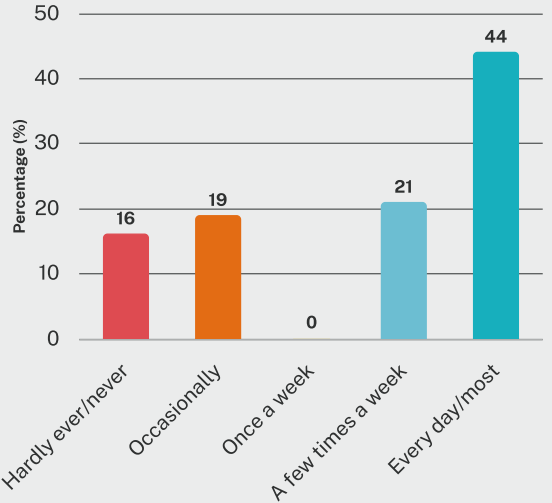


Personal Faith

36% of attenders said that they had experienced much growth in faith in the previous 12 months



44% spend time in prayer, Bible reading, meditation everyday or most days



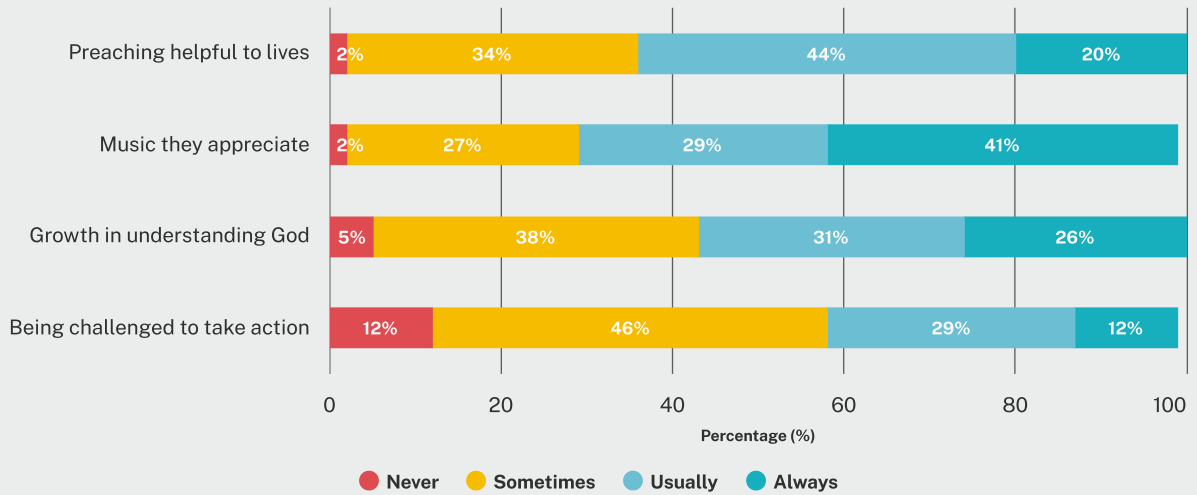
90% agree their faith influences decisions and actions in daily life

93% agree that 'my faith in God is an important part of who I am'



Church Worship Services

During worship services here, attenders experience:



How People Relate to Each Other



Belonging and Inclusion

32% always or mostly personally seek to make new arrivals welcome
24% are likely to follow up someone drifting away from church involvement

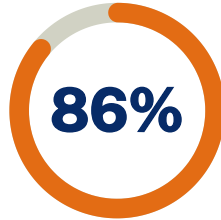
Belonging

Have a strong sense of belonging



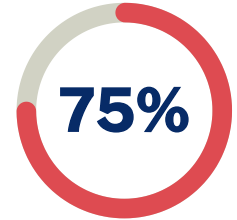
Inclusive

Agree this church is inclusive of different kinds of people



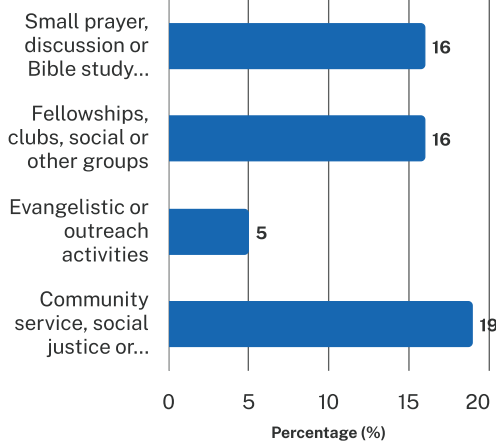
Friendly

Found it easy to make friends in this mass centre

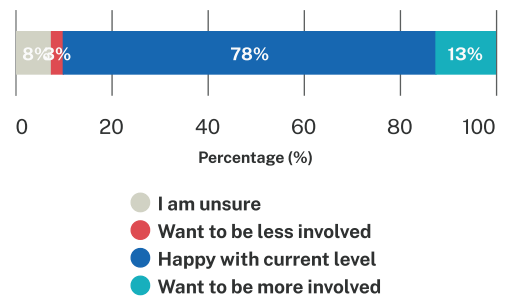


Involvement

Group Involvement

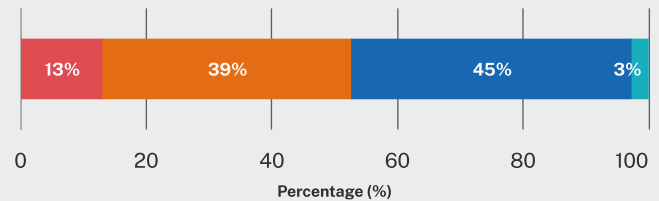


13% want to be more involved at this mass centre



Financial Giving

- Give no amount to this church
- Give a small amount when present
- Give less than 10% of net income
- Give about 10% of their net income to this local church



How People Relate to Wider Community



Involvement in groups

46% of people participate in wider community groups
7% are very actively involved in online groups (e.g. social media, community groups)

Church-based activities

23% reach out to the wider community through activities of this local church
19% are part of community service activities
5% are part of evangelistic outreach activities



Words and Actions

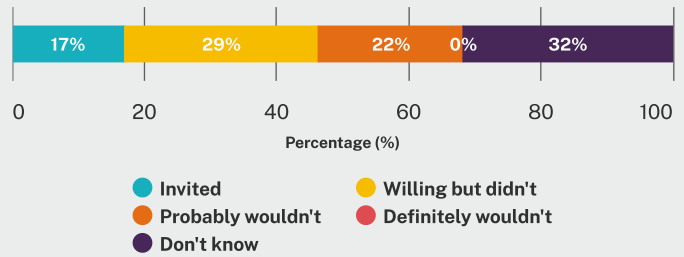
17% talk about matters of faith with other members of their household (27% live alone)
15% feel at ease talking about faith with others and look for opportunities to do so

Attendees have offered to help others in the past 12 months

Donated money to a charitable organisation	58%
Lent or gave money to someone outside your family	40%
Given some of your possessions to someone in need	38%
Visited someone in hospital	31%
Helped someone through a personal crisis (not sickness)	27%
Cared for someone who was very sick	22%
Supported a campaign (online or other)	18%
Contacted a parliamentarian/councillor on a public issue	13%
Attended a public meeting/march	9%
Tried to stop someone abusing alcohol or drugs	4%

Inviting others to church

17% invited friends and relatives to a church service in this last year



Acting for the Environment

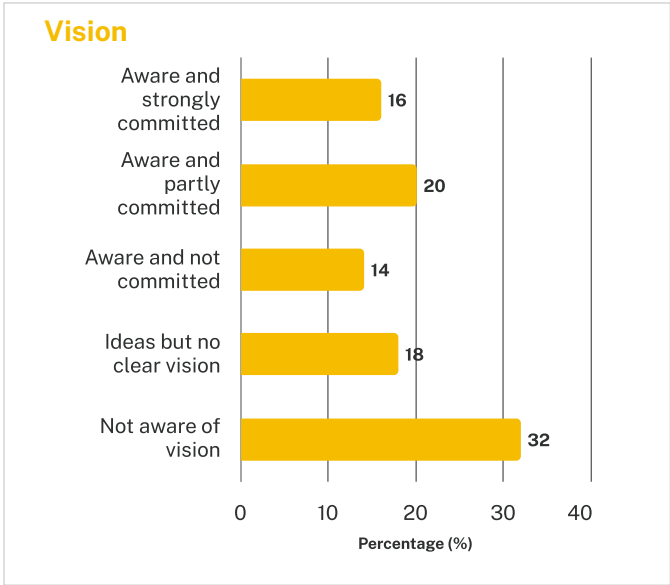
93% agree that Christians have a responsibility to actively care for the environment
17% are very active
33% are a little active
43% are currently not active

Vision, Innovation & Leadership Culture

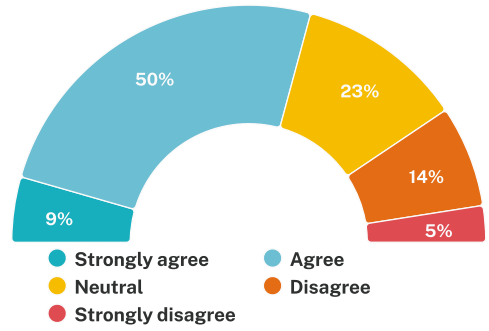


Vision and Innovation

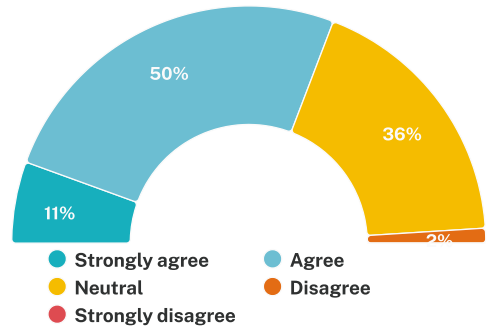
16% of people are both aware and strongly committed to the vision, goals or directions for this mass centre
14% are fully confident that this mass centre can achieve the vision, goals or directions set



59% agree that this mass centre is always ready to try something new



61% agree that they would support the development of new initiatives in the ministry and mission of this mass centre



Leadership Culture

80% agree it is easy to get involved in ministry at this church (e.g. join a roster, take on a role)

74% agree that this church has good clear systems for how it operates

N/A of attenders perform a leadership or ministry role

44% agree 'leaders here inspire me to action'

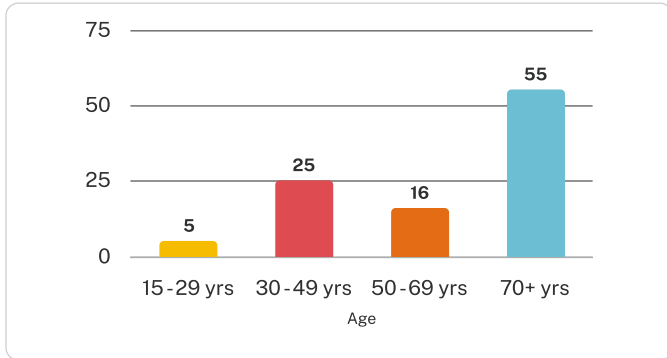
38% agree 'leaders encourage me to find and use my gifts and skills to great or some extent'

A Demographic Profile



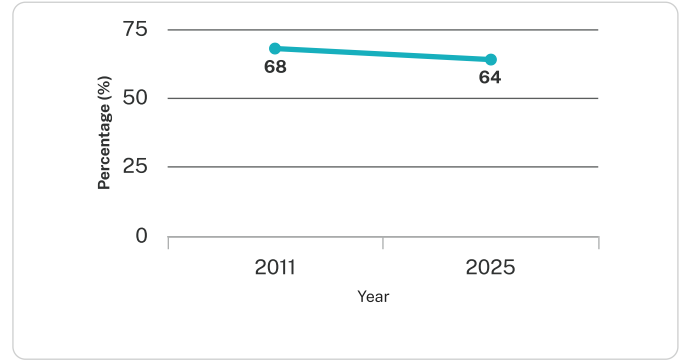
Age Profile

64 years is the average age of attenders at this local church (aged 15+)



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Average age of church attenders aged 15+ years.



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Gender

53% are female

** Other not available for local churches to honour commitment to confidentiality. See ncls.org.au/faqs for more.*

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Female	53	69	67
Male	47	31	33
Other	N/A	N/A	0.0

Marital Status

55% are currently married

Never married	16	11	11
Married	55	64	61
In a defacto relationship	0	0	2
Separated or divorced	16	8	7
Widowed	14	17	18

Education

38% have a University degree

Primary/secondary school	29	68	36
Trade certificate, diploma or associate diploma	33	18	31
University degree	38	15	33

Employment

47% are employed

Employed	47	20	27
Full-time home duties/family responsibilities	7	22	5
Retired	51	55	68

Ethnicity

81% are born in Australia

14% are born in non-English speaking countries

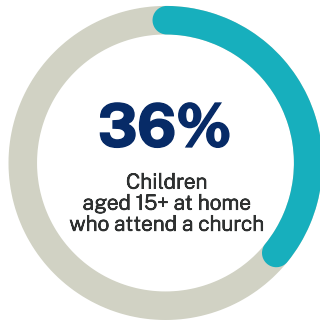
14% speak a language other than English at home

Aboriginal or Torres Strait Islander origin	3	0	1
Born in Australia (including above)*	81	89	81
Born in another country where English is the main language*	5	0	6
Born in Non English-speaking country*	14	12	13
At least one parent born in a Non English-speaking country*	30	22	17

* 'Don't Know' was included in 2021 as a response option for country of birth

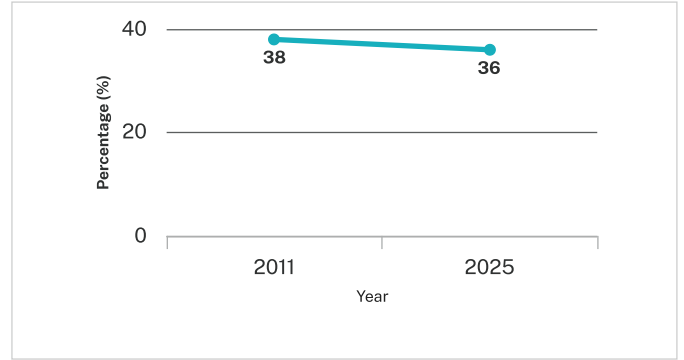
Children and Youth

36% is the proportion of attenders' children (aged 15+ and living at home) who attend a church



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percent of attenders' children (aged 15+ and living at home) who attend a church



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Note: Figures are suppressed and replaced with * when there are fewer than 6 cases.

Children and youth of church attenders

54% of attenders' children aged 0 to 14 years living at home attend church here

32% of attenders' children aged 15 and over still living at home attend church here

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
--	-----------------	-----------------	---------------------

Attenders' children aged 0-14 still living at home:			
Still attend this church	54	*	72
Attend elsewhere	31	*	3
Do not attend any church	31	*	25
Attenders' children aged 15 and over still living at home:			
Still attend this church	32	38	26
Attend elsewhere	4	0	7
Do not attend any church	64	38	69

Young people at this mass centre

0% of attenders who completed the survey were aged 15 to 19 years

Young people who:			
Completed the survey	0	1	1
Have been attending more than 5 years	0	0	0
Have been attending 5 years or less	0	1	0

Satisfaction with what mass centre offers

For children aged under 12 years
35% are very satisfied or satisfied

For youth aged 12 to 18 years
37% are very satisfied or satisfied

Note: Figures are suppressed and replaced with * when there are fewer than 6 cases.

Satisfaction with what is offered here 'for children aged under 12 years':			
All attenders very satisfied or satisfied	35	47	32
Satisfaction with what is offered here 'for youth aged 12-18 years':			
All attenders very satisfied or satisfied	37	28	25
15-18 year olds very satisfied or satisfied	N/A	*	33

Church Background



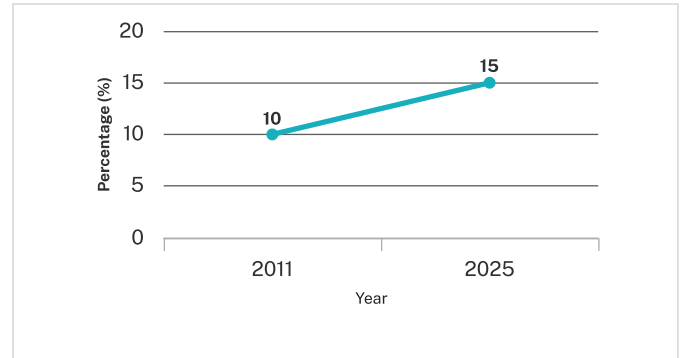
Background of Church Attenders

15% of attenders here are new arrivals to this mass centre in the past 5 years



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percent of attenders who were new arrivals in the 5 years prior to the survey



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Church Attendance History⁺

- 15%** are new arrivals in the last five years, comprising
 - 13%** moved from a different church
 - 2%** are newcomers (new to any church in the last 5 years)
- 82%** are long-term having attended here for more than 5 years
- 2%** were visitors

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
New Arrivals (total) ¹	15	10	18
Newcomers ²	2	0	3
Returnees: after absence of several years	2	0	2
Never regularly attended	0	0	1
Switchers ³⁺⁺	2	0	0
Transfers ⁴	11	10	15
Long-term attenders ⁵	82	82	80
Visitors from other churches	2	8	1
Visitors who do not regularly go to church	0	0	1

Length of Attendance at this Church

- 4%** have been here less than 1 year
- 11%** have been here for 1-5 years
- 47%** have been here for more than 20 years

Total new arrivals (new to your mass centre) in the last 5 years			
Less than 1 year	4	4	5
1-2 years	7	3	3
3-5 years / unsure	4	7	11
6-10 years	20	13	10
11-20 years	16	25	18
More than 20 years	47	41	51

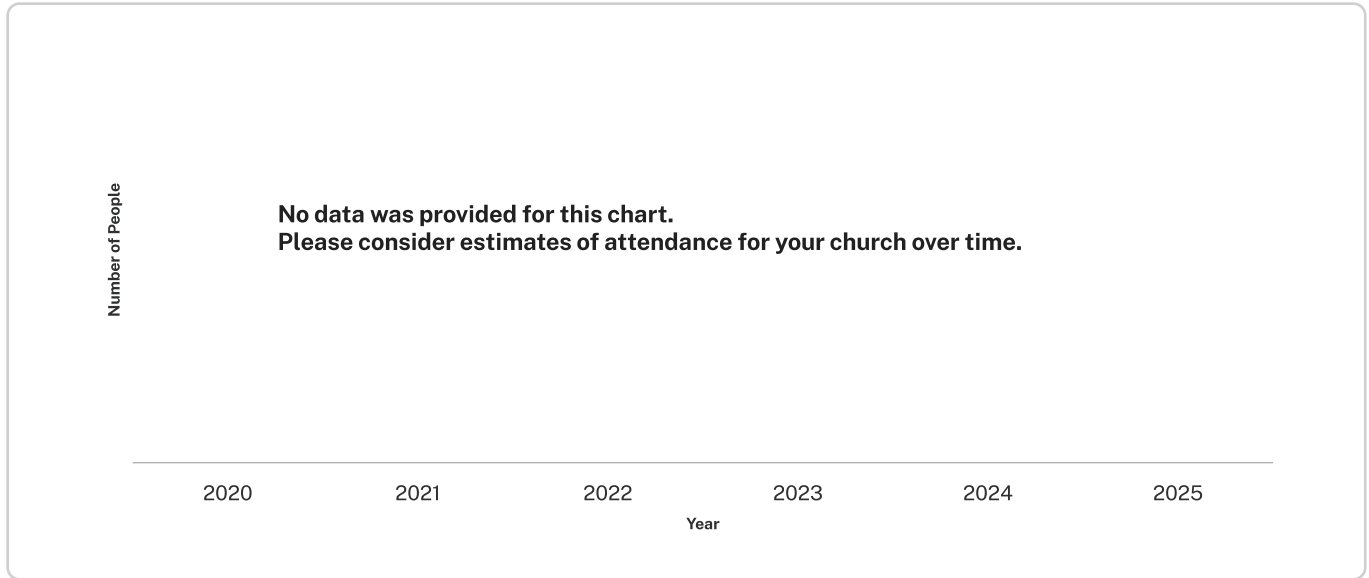
+Note: Church attendance history is calculated from three survey questions. The figures may not match those for length of attendance due to non-responses.
++Note: The wording of the response options to the survey about the denomination of the previous church changed in 2016.

- 1. New Arrivals:** People who did not attend this church 5 years ago
- 2. Newcomers:** new to any church in the last 5 years
- 3. Switchers:** from another denomination in the last 5 years
- 4. Transfers:** from same denomination in the last 5 years
- 5. Long-term attenders:** attended here for more than 5 years

Attendance Estimates



Estimated Church Attendance



This chart shows the pattern of attendance change for your church over recent years. It is based on estimates supplied by your local church leader or representative.

Attendance at this Local Church (including online)

93% are frequent attenders (monthly or more)

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Attend here (inc. online)			
First time/hardly ever/special occasions only	2	3	4
Less than once a month	5	3	3
Once, twice or three times a month	5	2	7
Usually every week	84	88	64
More than once a week	5	5	23

Attendance Elsewhere

58% attend elsewhere, in person
2% attend elsewhere, via online services

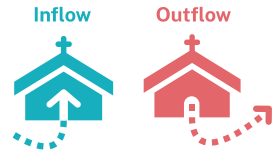
	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Attend elsewhere			
No	42	N/A	49
Yes, attend in person elsewhere	58	N/A	36
Yes, via online services	2	N/A	24

Impact of COVID on Involvement

29% are more involved than in 2019
64% are involved about the same as in 2019
7% are less involved than in 2019

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Compared to 2019, more or less involved here			
More involved	29	N/A	15
About the same	64	N/A	60
Less involved	7	N/A	25

Inflow and Outflow



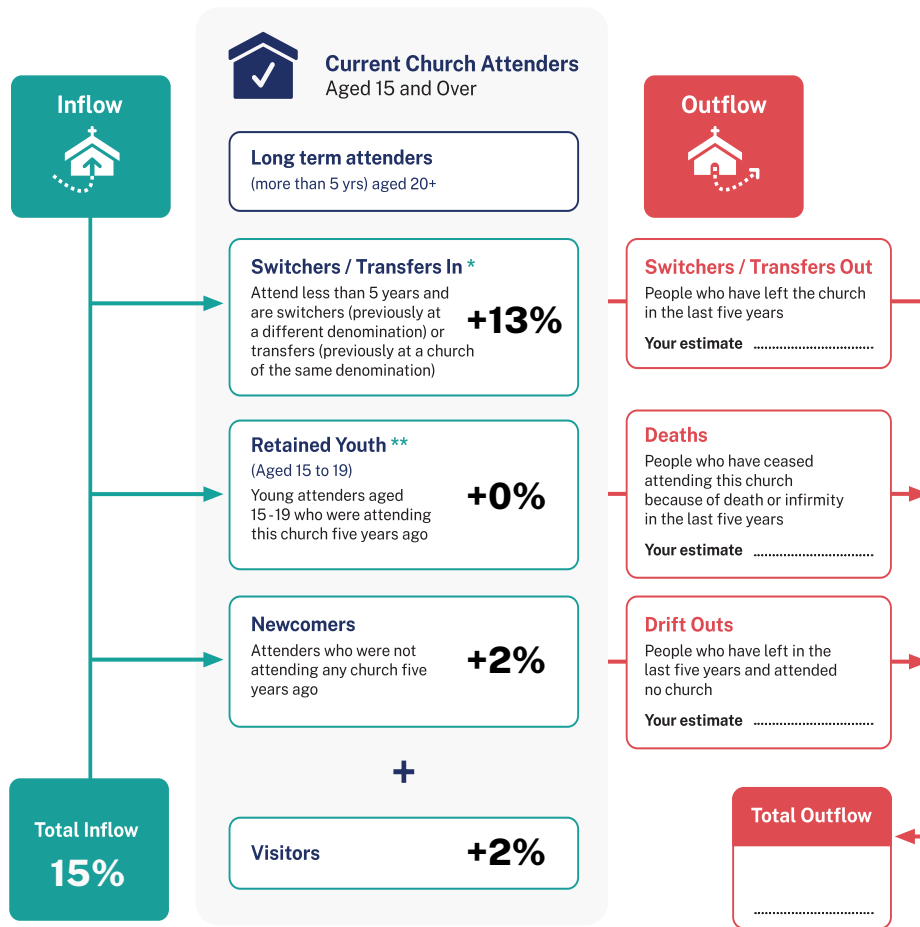
How do churches grow? In numerical terms churches grow when the inflow of church attenders exceeds the outflow.

About the NCLS Inflow Outflow model

Long term attenders have attended a local church for 5 or more years. There are three types of inflow. For each inflow path, there is a matching outflow:

1. People arrive from other churches and leave to go to other churches.
2. Children are born to church attenders** and people die.
3. Newcomers with no church background start attending and others drift out from church life.

Information from your church attenders (aged 15 and over) is used to calculate three types of inflows. Based on your current attendance, you will need to estimate your outflows.



Notes:

Current church attenders = Long-term attenders + inflow in past 5 years + visitors = 100%

* **About Switchers and Transfers:** Switchers change denominations. Transfers change churches within the same denomination.

** **About Retained Youth:** Instead of births, the calculation includes youth who are still attending and who were attending this church five years ago.

About the 9 Core Qualities of Church Life

Over 30 years NCLS Research has identified 9 Core Qualities shown to be central to the life of a vital and healthy church. The blend of these qualities points to the unique character of each church, its areas of strength and its potential for growth. These Core Qualities are measured and grouped into three areas of church life:

The Internal Core Qualities



Faith



Worship



Belonging

Internal Core Qualities

focus on the inner life of the community of faith, and a measure is made of the extent to which the community:

- has an alive and growing faith
- experiences vital and nurturing worship
- feels a strong and growing belonging

The Outward Core Qualities



Service



Faith Sharing



Inclusion

Outward Core Qualities

focus on the outward looking life of the church, and a measure is made of the extent to which the church undertakes:

- practical and diverse service
- willing and effective faith-sharing
- intentional and welcoming inclusion

The Inspirational Core Qualities



Vision



Innovation



Leadership Culture

Inspirational Core Qualities

focus on the vigour of a church and the catalysts that inspire a church culture to move forward. They give a measure of the extent to which the church has:

- a clear and owned vision
- openness to imaginative and flexible innovation
- an inspiring and empowering leadership culture

NCLS Research also explores three attendance measures for every church:



Young adult retention - the extent to which the children of the faith community remain regular attenders when they grow into young adulthood.

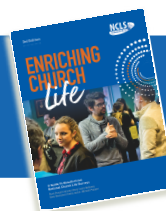


Newcomers - the extent to which newcomers with no church background who have arrived in the previous five years make up the congregation.



Attendance change - the extent to which attendance numbers have changed over the last five years through the inflow and outflow of people.

For more detail on the NCLS Research Vitality Framework refer to the book:
Enriching Church Life 3rd Edition



or go to:

ncls.org.au/church-vitality

Circle of Strengths

Core Qualities Overview

Over 30 years of research in Australian churches, the NCLS has highlighted key indicators for each of the nine Core Qualities of church health and vitality. This Circle of Strengths is a simple 'broad brush' view of your church's survey results in each Core Quality of church life.

A single indicator of responses has been chosen for each Core Quality area. The order of the Core Qualities in the Circle of Strengths is based on ranking the indicator scores from highest to lowest.



Headline Indicators

In Rank Order	Quality	Indicator	Score out of 10
1	Worship	Always experience inspiration in church worship services	6.5
2	Vision	Aware of and strongly committed to the vision of this church	4.8
3	Faith	Much growth in faith in the past year, through this church	3.7
4	Service	Number of different ways attenders have helped others in the last 12 months	3.7
5	Innovation	Strongly agree this church is always ready to try something new	3.4
6	Leadership Culture	Agree that leaders encourage attenders to find their gifts and skills to a great extent	3.3
7	Inclusion	Attenders certain they would follow up someone drifting from church	2.7
8	Faith Sharing	Have invited someone in the last 12 months	2.5
9	Belonging	Sense of belonging is strong and growing	2.1

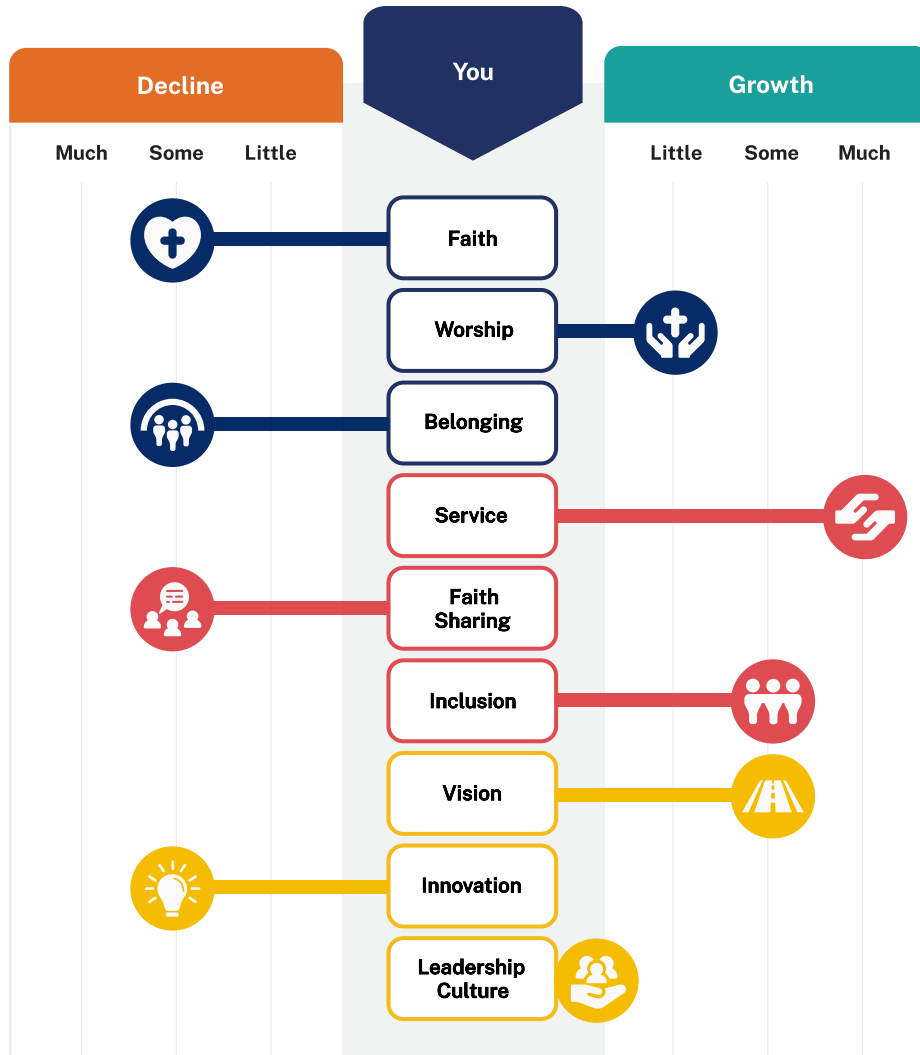
How do these scores work?

For each indicator question the percentage of the people in the church who selected a given response is converted into a score between 1 and 10. A score of 5 is the average across a representative sample of Australian Catholic parishes. See more at ncls.org.au/church-vitality

Change Over Time

When a church takes part in a Church Life Survey more than once, it's possible to see changes over time.

This chart shows how selected indicators of the qualities of church health have changed since the last Church Life Survey. (See ncls.org.au/church-vitality for more information)



No results for Change Over Time?

Now

For each Core Quality ask if this is an area of church life that has improved, declined or stayed the same over the past five years?

Later

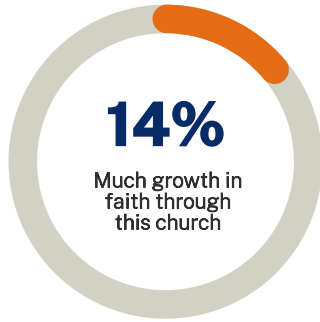
Any church can conduct a Church Life Survey at any time that suits them into the future. New results will be compared with previous results. Contact NCLS Research for details.

Faith: Alive and Growing



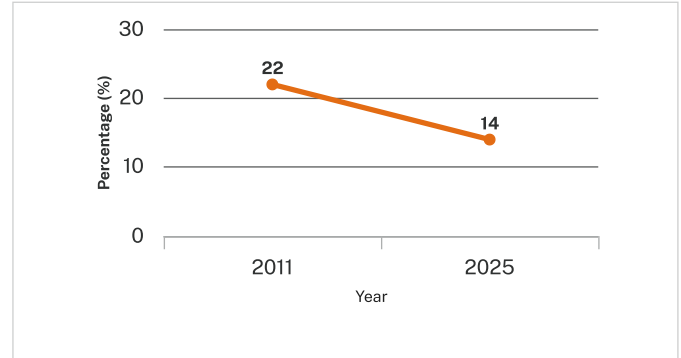
Growth in Faith through this Local Church

14% said they had experienced much growth in faith through this local church in the last 12 months



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percentage of attenders who experienced much growth in faith through this local church in the last 12 months



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Growth in Faith in the Past Year

74% have grown their faith, either through this church, other groups or churches or through private activity

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Much: this local church	14	22	17
Much: other groups	2	4	5
Much: private activity	19	15	15
Some growth	38	44	38

Private Devotional Activity

65% spend time in prayer, Bible reading or meditation at least weekly

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Everyday/most days	44	64	61
A few times a week	21	17	15
Once a week	0	1	4
Occasionally	19	11	14
Hardly ever/never	16	6	6

Identification with Matters of Faith

Attenders chose up to 2 out of 6 options (e.g. Catholic or Anglo-Catholic; Pentecostal or Charismatic; Evangelistic or Reformed; Liberal or Progressive; Other and 'Do not identify')

84% chose Catholic or Anglo-Catholic
11% chose I do not identify with such descriptions

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Catholic or Anglo-Catholic	84	N/A	90
I do not identify with such descriptions	11	N/A	7
Pentecostal or charismatic	8	N/A	5
Evangelical or Reformed	3	N/A	1

Faith and Life

90% agree or strongly agree that their faith influences decisions and actions in daily life

93% agree or strongly agree their faith in God is an important part of who they are

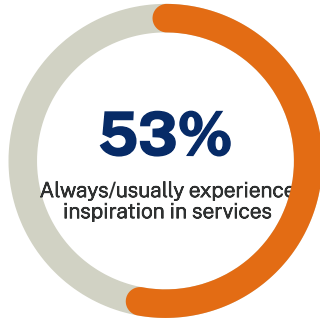
My faith influences decisions and actions in my daily life			
Agree or strongly agree	90	N/A	94
Neutral or unsure	7	N/A	5
Disagree or strongly disagree	2	N/A	1
Faith in God is an important part of who I am			
Agree or strongly agree	93	N/A	96
Neutral or unsure	5	N/A	3
Disagree or strongly disagree	2	N/A	1

Worship: Vital and Nurturing



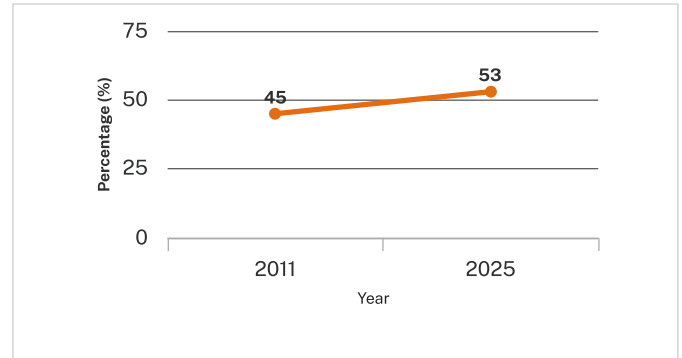
Experience Inspiration during Church Services

53% of attenders said they always/usually experience inspiration during services



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percent of attenders who always/usually experience inspiration during services



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Inspiration

53% always/usually experience inspiration during church services

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Always	25	23	26
Usually	28	23	40

Helpful Preaching

63% always/usually experience preaching very helpful to their lives during church services

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Always	20	24	26
Usually	44	36	40

Appreciate Music

71% always/usually experience music they appreciate during church services

Always	41	N/A	49
Usually	29	N/A	32

Presence and Growth in Understanding of God

78% always/usually experience a sense of God's presence during church services

Always	44	41	59
Usually	34	42	26

57% always/usually experience growth in understanding of God during church services

Always	26	37	34
Usually	31	32	38

Being Challenged to Take Action

41% always/usually experience being challenged to take action

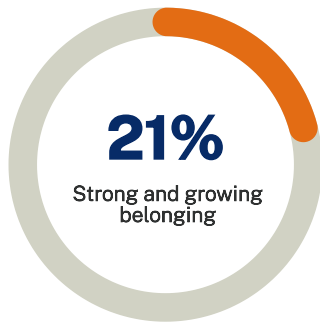
Always	12	2	22
Usually	29	24	29

Belonging: Strong and Growing



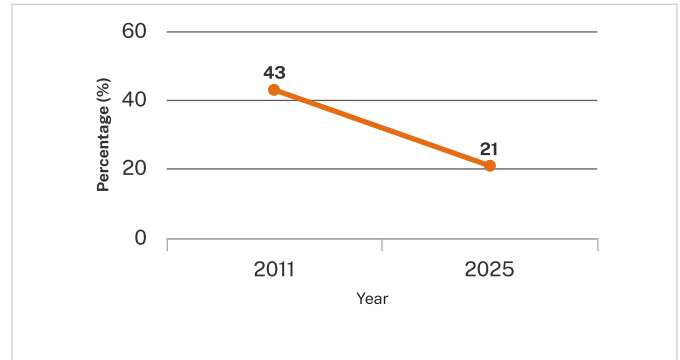
A Strong and Growing Sense of Belonging

21% of attenders said they have a strong sense of belonging to this church which is growing



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percentage of attenders who have a strong and growing sense of belonging to this church



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Sense of Belonging to their Local Church

86% have a strong sense of belonging to this local church

10% do not feel they belong

You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
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Sense of belonging	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Strong and growing	21	43	37
Strong and stable	48	30	30
Strong but weakening	17	6	17
No, but new here	0	4	5
No, and wish they did	0	3	3
No, but happy	10	10	7
Don't know / NA	5	5	2

Regular Participation in their Local Church's Activities

29% take part in group activities at this local church

23% take part in activities of the local church that reach out to the wider community

Activity	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Small prayer, discussion	16	16	23
Fellowship, clubs or other social groups	16	11	26
Evangelical or outreach	5	5	9
Community service, social justice or welfare	19	12	27

Financial Giving

3% regularly give 10% of net income

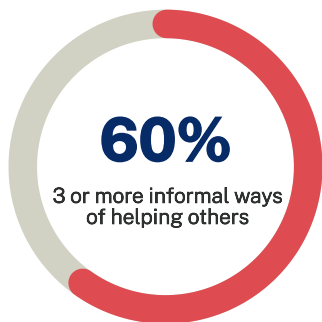
Giving Level	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Regularly give 10%	3	0	5
Regularly give up to 9% of net income	45	46	53
Give a small amount whenever I am here	39	46	34

Service: Practical and Diverse



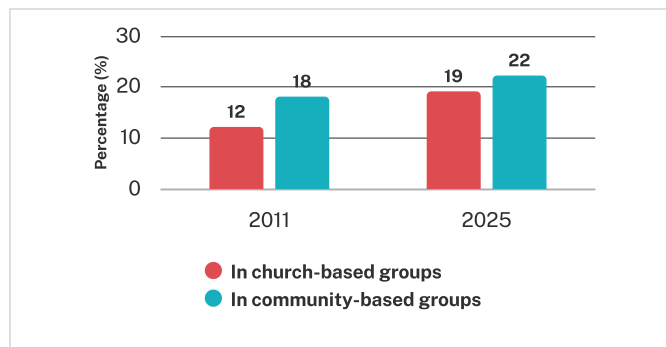
Acts of Service

60% of attenders said they had informally helped others in three or more of a list of ways in the last year



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percent of attenders who have been involved in community service, care or welfare groups or activities



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Informal Ways of Helping Others (in the last year)

98% said they had informally helped others in at least one of the ways listed in the last year

+ Note: Was changed from 'lent money' in 2011 to 'lent or gave money' in 2016 and 2021

++ Note: Added in 2021

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Lent or gave money outside family ⁺	40	15	46
Attended a public meeting/march ⁺⁺	9	N/A	7
Supported a campaign (online or other) ⁺⁺	18	N/A	26
Cared for someone who was very sick	22	25	30
Helped someone through a personal crisis	27	30	35
Visited someone in hospital	31	53	32
Gave possessions to a person in need	38	26	35
Tried to stop someone abusing alcohol or drugs	4	8	8
Donated money to a charitable organisation	58	72	80
Contact parliamentarian/councillor about issue	13	11	19

Community Activities

19% are regularly involved in community service, social justice or welfare activities based in this mass centre

46% are regularly involved in community groups not connected to this mass centre

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
In community service or justice activities based in mass centre	19	12	27
Involvement in community groups not connected to this mass centre			
Community service, care or welfare groups	22	18	26
Social action, justice or lobby groups	5	3	6
Sport, recreation or hobby groups	20	5	16
School or youth groups (e.g. P&C Scouts)	10	2	5
Another kind of group	7	6	8
Online groups or communities	10	N/A	5
Not involved with such groups	54	68	53

Care for the Environment

93% agree Christians should care for the environment

50% are currently active

Belief about Christian responsibility to actively care for the environment			
	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Yes, am very active	17	N/A	20
Yes, and am a little active	33	N/A	39
Yes, but currently not active	43	N/A	35
No	0	N/A	3
Unsure	7	N/A	3

Faith Sharing: Willing and Effective



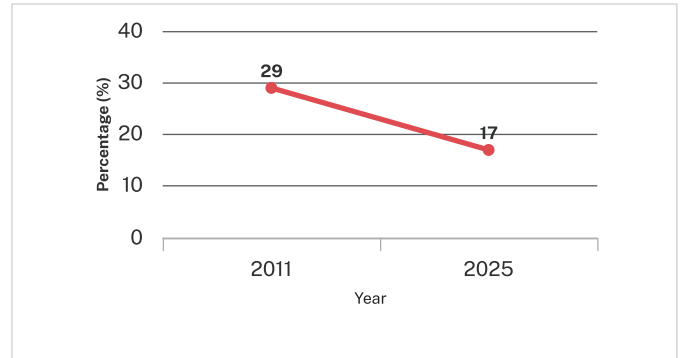
Inviting Others to Church

17% of attenders said they had invited a friend or relative who does not currently attend church to a service here in the last year



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percent of attenders who invited a friend or relative who does not currently attend church to a service here in the last year



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Inviting Others to Church here

46% are willing to invite someone to a church service

You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
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Willingness to invite to a church service here any friends/relatives who don't currently attend a church			
Invited someone in the last 12 months	17	29	24
Willing, but didn't invite someone in the last 12 months	29	31	37
Probably wouldn't invite someone	22	18	20
Definitely wouldn't invite someone	0	2	2
Don't know	32	21	17

Willing and Effective Faith-sharing

5% are involved regularly in outreach or evangelistic activity

68% feel at ease talking about their faith

Attenders involved regularly in outreach or evangelistic activity			
Feel at ease talking about their faith and look for opportunities	15	15	15
Mostly feel at ease talking about their faith and do so if it comes up	53	54	60
Find it hard to talk about their faith in ordinary language	15	14	11
Do not like to talk about their faith; life and actions are sufficient	18	17	14
Do not have faith	0	0	0

Faith-sharing in Households

17% frequently talk about matters of faith with other members of their household

Attenders talk about faith with other members of their household			
No, live alone	27	N/A	21
No, do not talk about matters of faith	10	N/A	9
Yes, occasionally	46	N/A	33
Yes, frequently in informal ways	7	N/A	25
Yes, frequently in informal ways as well as part of family or household devotions	10	N/A	12

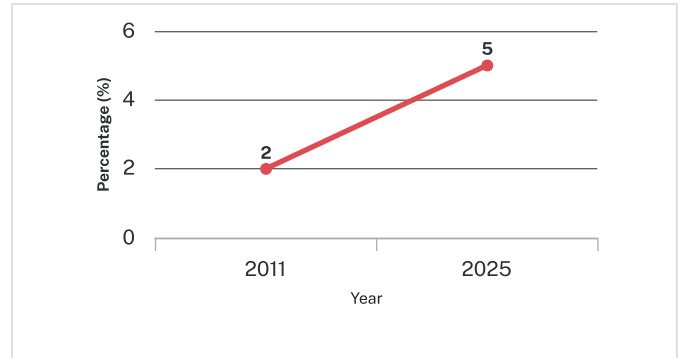
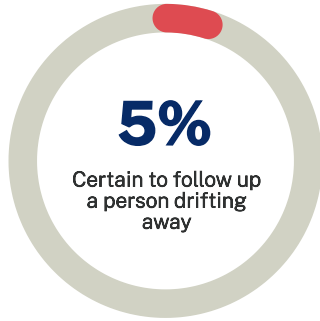
Inclusion: Intentional and Welcoming



Follow-up of People Drifting Away

5% of attenders said they would certainly follow up someone they knew who was drifting away from church

Change over time: Percent of attenders who are certain they would follow up someone they knew who was drifting away from church



Source: 2025 CLS, Sacred Heart Catholic Church

Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Views about Inclusiveness of Mass centre

86% agree that this mass centre is inclusive of different kinds of people

You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
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This mass centre is inclusive of different kinds of people			
Strongly agree	25	N/A	34
Agree	61	N/A	50
Neutral/Unsure	11	N/A	13
Disagree	2	N/A	1
Strongly disagree	0	N/A	1

Likelihood of Follow-up of Those Drifting Away

24% are likely to follow up someone drifting away from church

Likelihood of attenders to follow up someone drifting away from church			
Certain	5	2	4
Very likely	10	11	10
Likely	10	26	21
Hard to say	56	40	45
Unlikely	20	22	20

Welcoming New Arrivals

32% always or mostly personally seek out and welcome people they know who are new arrivals

Attenders personally seek out and welcome new arrivals			
Always	15	9	14
Mostly	17	11	21
Sometimes	29	46	32
Rarely/Never/Not applicable	39	35	34

Making Friends

75% have found it easy to make friends here

Attenders found it easy to make friends here			
Attenders agree or strongly agree	75	84	77
Attenders disagree or strongly disagree	2	3	6
Among arrivals in the last five years:			
Agree or strongly agree	83	*	67
Disagree or strongly disagree	17	*	9

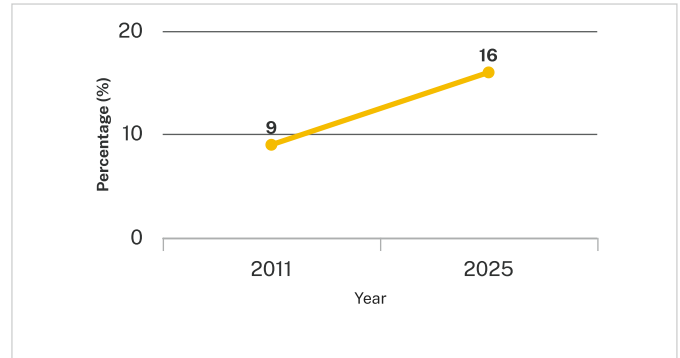
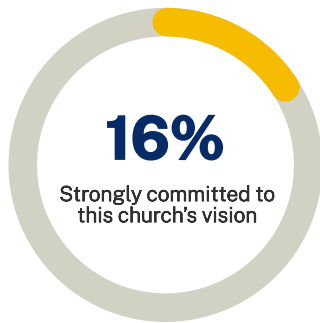
Vision: Clear and Owned



Committed to this Mass centre's Vision

16% of attenders said they are aware of and strongly committed to this mass centre's vision, goals or directions

Change over time: Percent of attenders who are aware of and strongly committed to this mass centre's vision, goals or directions



Source: 2025 CLS, Sacred Heart Catholic Church

Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Aware of Vision, Goals and Directions of Mass centre

36% are aware and strongly or partly committed to the vision, goals or direction of the mass centre

	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Aware and strongly committed	16	9	18
Aware and partly committed	20	14	23
Aware and not committed	14	16	11
Aware of ideas not of any clear vision	18	31	22
Unaware of any clear vision, goals or direction	32	31	26

Confidence that the Mass centre can Achieve its Vision, Goals or Directions

14% are fully confident that the vision can be achieved

Fully confident the vision can be achieved	14	6	27
Partly confident vision can be achieved	47	34	32
Not confident the vision can be achieved	12	11	9

Attenders' Views on Priorities for this Mass centre in the Next 12 Months: +

Spiritual growth (e.g. spiritual direction, prayer groups)	18	15	23
Worship services that are nurturing to people's faith	23	21	24
Building a strong sense of community within this mass centre	33	42	45
Creating a clear vision for this mass centre's future	23	27	23
Encouraging people here to discover/use their gifts	20	10	20
Encouraging new approaches to ministry and mission	8	4	13
Supporting social justice and aid to people in need	13	17	18
Encouraging people here to share their faith or invite others	5	6	5
Ensuring new people are included well in church life	18	17	22
Ministry to children and youth	18	19	26
Growing into a larger mass centre	28	40	23
Starting a new church or mission venture	18	19	15

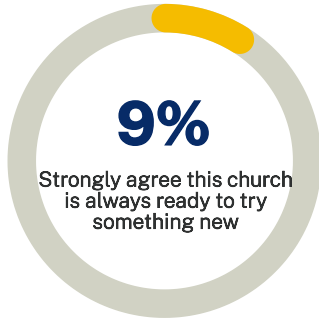
*Note: The wording on the introduction to this question changed slightly from 2016 onwards

Innovation: Imaginative and Flexible



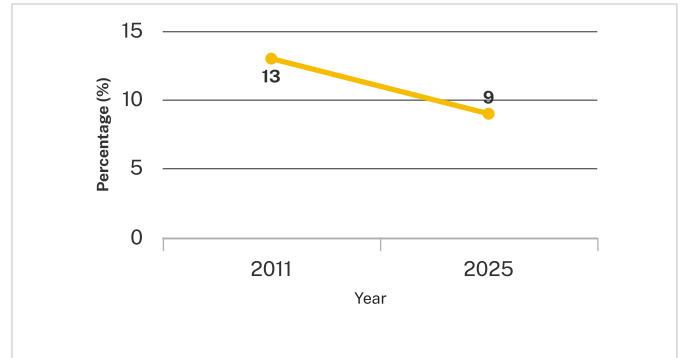
Ready to Try Something New

9% of attenders strongly agree that this mass centre is always ready to try something new



Source: 2025 CLS, Sacred Heart Catholic Church

Change over time: Percent of attenders who strongly agree that this mass centre is always ready to try something new



Source: Sacred Heart Catholic Church, NCLS 2011, 2025

Willingness of the Mass centre to Try New Things

59% strongly agree or agree that this mass centre is always ready to try something new

You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
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This mass centre is always ready to try something new			
	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Strongly agree	9	13	14
Agree	50	35	43
Neutral/Unsure	23	37	32
Disagree	14	12	8
Strongly disagree	5	3	3

Leaders Encourage Innovation

41% strongly agree or agree that leaders here encourage innovation and creative thinking

Leaders here encourage innovation			
	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Strongly agree	9	6	9
Agree	32	31	38
Neutral/Unsure	45	43	39
Disagree	14	20	10
Strongly disagree	0	0	4

Openness to New Initiatives

61% support the development of new initiatives in ministry and mission in this mass centre

I would support the development of new initiatives in ministry and mission in the mass centre			
	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Strongly agree	11	N/A	18
Agree	50	N/A	53
Neutral/Unsure	36	N/A	27
Disagree	2	N/A	2
Strongly disagree	0	N/A	1

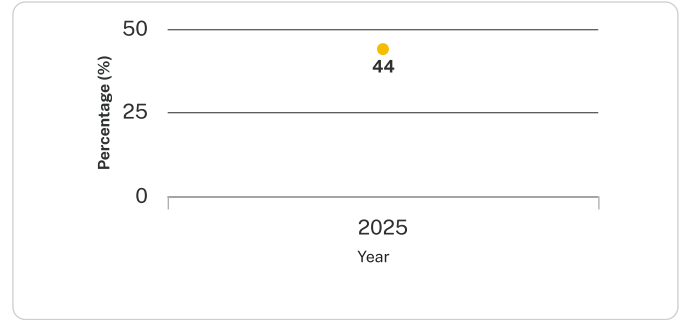
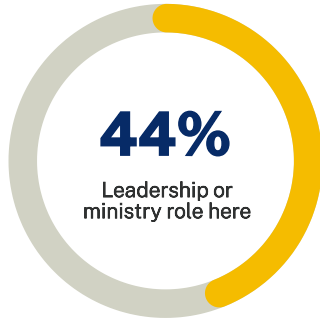
Leadership Culture: Inspiring and Empowering



Leadership Roles

44% of attenders perform at least one leadership or ministry role here

Change over time: Percent of attenders who perform at least one leadership or ministry role here



Source: Sacred Heart Catholic Church, NCLS 2025

Source: 2025 CLS, Sacred Heart Catholic Church

Leadership and Ministry Roles Performed by Attenders	You in 2025 (%)	You in 2011 (%)	Diocese in 2022 (%)
Liturgical roles(including Children's liturgy)	44	27	37
Sacrament Preparation	3	2	2
Parish Council / Committee Member	5	4	13
Group Leadership	5	2	7
Pastoral care	5	11	14
Involved in parish school or RE in government school	10	2	4
Some other role	13	13	20
Attenders performing any leadership / ministry roles here	44	N/A	47

Views about Local Church Leaders

10% agree this local church's leaders encourage them to find and use their gifts and skills to a great extent

44% agree leaders here inspire them to action

Local leaders encourage attenders to find and use gifts and skills			
To a great extent	10	10	11
To some extent	28	21	27
Attenders strongly agree or agree that...			
Leaders here inspire me to action	44	39	48
Leaders encourage innovation & creativity	41	37	47
Local church has good and clear systems	74	51	63

Getting Involved Here

80% agree it is easy to get involved in ministry at this church (e.g. join a roster, take on a role)

13% would like to be more involved here

Attenders strongly agree or agree that...			
It is easy to get involved in ministry here	80	N/A	76
All (ages) encouraged to get involved	68	N/A	73
Evaluation of involvement here			
Would like to be more involved	13	N/A	15
Happy with current level of involvement	78	N/A	75
Would like to be less involved	3	N/A	1

Your results

This Church Life Profile contains your church's unique results from your participation in the Church Life Survey.

This Church Life Profile will enable you to:

- ✓ Hear all voices and take time to listen
- ✓ Make better, more informed choices
- ✓ Find out the values and hopes of your attenders
- ✓ Take stock of your church's health
- ✓ See how you compare to other churches
- ✓ Identify your strengths and use them to grow



What next?

Use your Profile, workbook and other resources to evaluate, communicate and act on your results at your church



Evaluate

Look at your results to see what they reveal



Communicate

Share key insights and plans with your church



Act

Take steps of action into the future

More resources available:  ncls.org.au