

# THE NATIVITY **OF THE** LORD CHRISTMAS VIGIL

Mass of Midnight

### **Entrance Antiphon**

The Lord said to me: You are my Son. It is I who have begotten you this day.

### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### LITURGY OF THE WORD **First Reading** *Isaiah* 9:1-7 A son is given to us. A reading from the prophet Isaiah The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils. For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire. For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end, for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever,

the jealous love of the Lord of hosts will do this. The Word of the Lord Thanks be to God

### Resp. Psalm (R.) Today is born our Saviour, Christ the Lord.

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. (R.)

Proclaim his help day by day tell among the nations his glory and his wonders among all the peoples. (R.)

Let the heavens rejoice and earth be glad, let the sea and all within it thunder praise, let the land and all it bears rejoice, all the trees of the wood shout for joy at the presence of the Lord for he comes, he comes to rule the earth. (R.)

With justice he will rule the world, he will judge the peoples with his truth. (R.)

#### Second Reading Titus 2:11-14 God's grace has been revealed to all people.

A reading from the letter of St Paul to Titus God's grace has been revealed, and it has made salvation possible for the whole human race and

taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good. The Word of the Lord

### Thanks be to God

Gospel Acclamation: Alleluia, alleluia! Good News and great joy to all the world: today is born our Saviour, Christ the Lord. Alleluia!

#### **Gospel** Luke 2:1-14 Today a saviour has been born for you.

Caesar Augustus issued a decree for a census of the whole world to be taken. This census – the first took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and hight. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, 'Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a saviour has been born to you; he is Christ the Lord. And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.' And suddenly with the angel there was a great throng of the heavenly bost praising God and great throng of the heavenly host, praising God and singing:

'Glory to God in the highest heaven and peace to men who enjoy his favour.' The Gospel of the Lord Praise to You, Lord Jesus Christ

### The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth. of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (all bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate. he suffered death and was buried. and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified.

who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen

### **Universal Prayers**

**Celebrant:** Christ is the light of the world, with His light shining on us this day, let us pray for those who are in any kind of darkness.

### Prayer Leader: The response is . . . . 'Lord let your light shine on them this day'

We pray for the homeless. . . . . Response

We pray for the hungry. . . . . Response

We pray for the lonely. . . . . Response

We pray for those who live in the midst of war and upheaval. . . . . **Response** 

We pray for prisoners. . . . . Response

We pray for the sick. . . . . Response

We pray for those who are away from home this day. . . . . **Response** 

We pray for those who are grieving. . . Response

We pray for those who have died. . . . . Response

We pray for our own special needs. . . . Response

**Celebrant:** God of Love and Mercy, may your Son scatter the darkness of the world, and make this day radiant with His light. We ask this through Christ our Lord. Amen

**Communion Antiphon** The Word became flesh, and we have seen his glory.

### Christmas Collections

Our first collection will be used

for the care and support of our clergy within the Diocese

## The second collection

Each community will be donating to their nominated charity all funds collected during the second collection

East Maitland FoodBank Australia and St Vincent de Paul Assist-a-student

- Beresfield St Vincent de Paul—Beresfield Conference
- Rutherford St Vincent de Paul—Rutherford conference
- Lochinvar Fr Chris Reilly Youth off the Street
- Morpeth Mercy Services a charity by the Sisters of Mercy
- Largs Dr without Boarders

Campbell's Hill Dr without Boarders

Paterson Jesuit Mission in Myanmar

Outdoor vigil Dr without Boarders & Jesuit Mission in Myanmar

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We are in the country of the Worimi, Gamilleroi, Wonnarua, Gweagul, Darkinjung, Biripi and Awabakal peoples. We respectfully acknowledge their Elders, celebrate their continuing culture and the living memory of their ancestors.

